

4. Does 2 PETER 3:10-13 constitute a warning, or an encouragement to acceptable worship? Explain and defend your answer.

5. The expression of HEBREWS 12:29 is also in the Old Testament. Find two Old Testament references that use this phrase.

6. How does the future *shaking of the earth and the heavens* (HEBREWS 12:26-27) serve as a reason to *offer to God acceptable worship* (HEBREWS 12:28)?

PERSONAL APPLICATION

1. In what way(s) are *reverence and awe* (HEBREWS 12:28) a part of your worship of Jesus?
2. What thoughts do you have about ways you might improve the *reverence and awe* aspect of your worship of God?

If you have never been *born again*, contact Pastor Keith or a trusted Christian friend this week to find out how.



February 23, 2025



Offer to God Acceptable Worship

Introduction: HEBREWS 12:25-29.

I. When _____ . HEBREWS 12:25-26

A. God _____ !

1. God _____ speaks _____ .
EXODUS 33:9-11

2. God _____ speaks through
_____ / _____. HEBREWS 1:1

3. As God incarnate, the _____ of Jesus
are _____. HEBREWS 1:2

B. God speaks _____ through His _____.

1. God _____ to _____ a _____.

2. God _____ to _____ through the
_____ / _____.

3. God _____ to _____
through _____ .

C. Stop _____ “God _____”.

1. The “God Told Me” language _____
the _____ of Scripture. 2 TIMOTHY 3:16-17

2. The “God Told Me” language _____
in _____. DEUTERONOMY 5:11

D. Hebrews emphasizes that _____.
HEBREWS 1:1-2; 4:12-13; 12:19,25-26

II. The _____ of a _____.
HEBREWS 12:25-27,29

A. God has often _____.
DEUTERONOMY 32:41; PSALM 1:5-6; ISAIAH 66:15-16; HEBREWS 12:25-27,29

B. God’s _____ is _____.
JOHN 5:30; REVELATION 16:7; JUDE 5-7

C. God _____ of a _____.
HEBREWS 9:27; 10:26-31

III. _____.

A. God’s _____ through Jesus Christ should
_____. HEBREWS 12:25-29

B. The _____
will _____.
ISAIAH 45:22-23; ROMANS 14:10-11; PHILIPPIANS 2:9-11

Conclusion: *Acceptable worship* is:

in _____ and _____, living a life that
acknowledges _____ is _____!

STUDY & DISCUSSION QUESTIONS

1. Explain how the “God told me” language
violates the sufficiency of scripture.

2. Explain how the “God told me” language
potentially use God’s name in vain.

3. How is the resurrection of Jesus both a message of joy
and a warning of final judgment? (See ACTS 17:31.)