

4. In MARK 10:18, Jesus states that *God alone is good*.

In this context what do we learn about Jesus,  
and what is the connection between *love* and *goodness*?

PASTOR D. KEITH WALKER



PAHRUMP  
COMMUNITY  
CHURCH



WEEKLY STUDY GUIDE

August 10, 2025

## God's Character versus Your Sin

Introduction: NUMBERS 14:18-19.

I. Because God is \_\_\_\_\_, He \_\_\_\_\_ your sin.

A. God \_\_\_\_\_. LEVITICUS 11:45; JOSHUA 24:19

B. Your sin \_\_\_\_\_ from \_\_\_\_\_.

ISAIAH 59:2; HEBREWS 7:26

C. God \_\_\_\_\_ because to do so  
would \_\_\_\_\_ His \_\_\_\_\_.

II. Because God is \_\_\_\_\_, He \_\_\_\_\_ your sin.

A. God \_\_\_\_\_. DEUTERONOMY 32:4

B. Your sin \_\_\_\_\_.

JEREMIAH 28:15-16

C. God \_\_\_\_\_ because to do so would  
be a \_\_\_\_\_ of \_\_\_\_\_.

PROVERBS 17:15; JOB 40:6-8

III. Because God is \_\_\_\_\_, He \_\_\_\_\_  
\_\_\_\_\_ the \_\_\_\_\_ for your sin.

A. God \_\_\_\_\_. JOHN 14:6

B. The \_\_\_\_\_ your sin

must be \_\_\_\_\_. NUMBERS 23:19

## BONUS QUESTION

- The penalty for sin is death—eternal separation from God.  
Since Jesus was only in the grave three days, how can it be true  
that He paid the penalty of man's sin?

## PERSONAL APPLICATION

1. How has this study helped you understand  
the seriousness of your own sin?
2. How has this study helped you better appreciate  
the grace of Jesus Christ?

If you have never been *born again*, contact Pastor Keith  
or a trusted Christian friend this week to find out how.

C. God cannot \_\_\_\_\_  
because to do so would be to \_\_\_\_\_ on \_\_\_\_\_.

ROMANS 6:23; 1:28-32, 2:2; TITUS 1:1-2

IV. Because God is \_\_\_\_\_, He will not \_\_\_\_\_  
the \_\_\_\_\_ caused by sin.

A. God \_\_\_\_\_. PSALM 34:8; 145:9; MARK 10:18

B. God \_\_\_\_\_  
in the \_\_\_\_\_ of the \_\_\_\_\_. EZEKIEL 33:11

C. God will not \_\_\_\_\_ by  
while all mankind suffers \_\_\_\_\_  
because to do so would \_\_\_\_\_ His \_\_\_\_\_.  
PSALM 25:7-8

V. Because God is \_\_\_\_\_, He \_\_\_\_\_  
to \_\_\_\_\_ your sin.

A. God \_\_\_\_\_. JOHN 3:16

B. God's \_\_\_\_\_ compels Him to make the \_\_\_\_\_  
\_\_\_\_\_ to \_\_\_\_\_ you  
the \_\_\_\_\_ with He Himself. JOHN 15:13

C. God Himself \_\_\_\_\_ the \_\_\_\_\_ to \_\_\_\_\_  
your sin \_\_\_\_\_  
of His perfect character. 1 JOHN 4:8-10; MATTHEW 26:39

Conclusion: \_\_\_\_\_ and \_\_\_\_\_  
can be yours through \_\_\_\_\_ in Jesus.

---

## STUDY & DISCUSSION QUESTIONS

---

1. Multiple times, the Old Testament uses statements to the effect that God “visits the iniquity of the fathers on the children, to the third and the fourth generation” (see e.g. NUMBERS 14:18). What does this mean and does it still apply today?

2. ACTS 17:29-30 might be interpreted to mean God ignores some sin (“idolatry” in this reference). How can this passage be understood in light of the principle that *God cannot ignore sin*?

3. In what ways do some people/religions/“churches” teach that God ameliorates the penalty of sin?